



CITY CAMPUS UNDERGRADUATE APPLICATION FORM FOR MATURE ENTRY CANDIDATES

This form should be completed in **BLOCK LETTERS** and returned together with the required attachments to the **University Registrar, Lilongwe University of Agriculture and Natural Resources (LUANAR), P.O. Box 219, Lilongwe, Central Africa.**

INCOMPLETE APPLICATIONS SHALL NOT BE PROCESSED!

Attach your
passport size photo
here

A. PERSONAL DETAILS

1. **Title:** _____ **Surname:** _____ **First Name:** _____
2. **Middle Names:** _____ **Marital Status:** _____ **Maiden Name:** _____
3. **Date of Birth:** DD / MM / YYYY **Gender:** M F
4. **Nationality:** _____ **Country of Residence:** _____
- Physical address/Current place of residence:** _____
5. **District of origin:** _____ **T/A:** _____ **Village:** _____
6. **Passport Number:** _____ **Place of issue:** _____ **Date of issue:** DD/MM/YYYY **Expiry Date:** DD/MM/YYYY

B. PERSONAL CONTACT DETAILS

| | |
|--------------------------|--------------------------|
| Mobile 1: | Mobile 2: |
| Tel 1: | Tel 2: |
| Email 1: | Email 2: |
| Postal address 1: | Postal address 2: |

C. NEXT OF KIN

7. **Title:** _____ **Surname:** _____ **Initials:** _____ **Relationship:** _____
8. **Occupation:** _____ **Organisation:** _____
9. **Next of Kin contact details:**

| | |
|--------------------------|--------------------------|
| Mobile 1: | Mobile 2: |
| Tel 1: | Tel 2: |
| Email 1: | Email 2: |
| Postal address 1: | Postal address 2: |

D. CANDIDATES WITH SPECIAL NEEDS

The University encourages you to disclose any disability/medical condition which could disadvantage your ability to study. All offers are made on academic grounds only and the information you submit will be used to help LUANAR provide appropriate support. Please tick all that apply.

- | | |
|--|---|
| 1. <input type="checkbox"/> No Disability | 7. <input type="checkbox"/> Blind/Serious Visual Impairment |
| 2. <input type="checkbox"/> Learning Difficulty | 8. <input type="checkbox"/> Wheelchair User/Mobility Issues |
| 3. <input type="checkbox"/> Deaf/Serious | 9. <input type="checkbox"/> Mental Health Condition |
| 4. <input type="checkbox"/> Hearing Impairment | 10. <input type="checkbox"/> Autistic Spectrum/Asperger's |
| 5. <input type="checkbox"/> Personal Care Support | 11. <input type="checkbox"/> Other disability not listed here |
| 6. <input type="checkbox"/> Unseen Disability: e.g. Diabetes | |

Please detail other disability or additional support needs: _____

E. PROGRAMME APPLIED FOR (Use the abbreviated codes provided under **Section O(ii)** of this application form.)

| | | | |
|--------------------------------|--|------|--|
| 1. Programme 1: Name | | Code | |
| 2. Programme 2: Name | | Code | |
| 3. Programme 3: Name | | Code | |

F. REDIRECTION

If I am not selected to any of my preferred programme, I am willing to be redirected to similar programmes offered through City Campus. **Yes**
 No

G. SECONDARY/HIGH SCHOOL RECORD (Fill in the gaps below with the relevant information)

Strictly attach original academic transcript(s) and copy(s) of certificate(s)/statement of result(s) duly certified by a recognized commissioner of oaths.

i. MSCE/O-Level or equivalent qualification(s)

| 1 st Attempt Grades | | 2 nd Attempt Grades | | 3 rd Attempt Grades | |
|------------------------------------|--------------|------------------------------------|--------------|------------------------------------|--------------|
| Year: | | Year: | | Year: | |
| Qualification: | | Qualification: | | Qualification: | |
| Certificate #: | | Certificate #: | | Certificate #: | |
| Centre/School Name: | | Centre/School Name: | | Centre/School Name: | |
| Centre #: | | Centre #: | | Centre #: | |
| Candidate #: | | Candidate #: | | Candidate #: | |
| From: To: | | From: To: | | From: To: | |
| Country: | | Country: | | Country: | |
| Subject (Highest to Lowest) | Grade | Subject (Highest to Lowest) | Grade | Subject (Highest to Lowest) | Grade |
| 1. | | 1. | | 1. | |
| 2. | | 2. | | 2. | |
| 3. | | 3. | | 3. | |
| 4. | | 4. | | 4. | |
| 5. | | 5. | | 5. | |
| 6. | | 6. | | 6. | |
| 7. | | 7. | | 7. | |
| 8. | | 8. | | 8. | |
| 9. | | 9. | | 9. | |
| 10. | | 10. | | 10. | |

ii. A-Level or equivalent qualification(s)

| 1 st Attempt Grades | | 2 nd Attempt Grades | | 3 rd Attempt Grades | |
|--------------------------------|-------|--------------------------------|-------|--------------------------------|-------|
| Year: | | Year: | | Year: | |
| Qualification: | | Qualification: | | Qualification: | |
| Certificate #: | | Certificate #: | | Certificate #: | |
| Centre/School Name: | | Centre/School Name: | | Centre/School Name: | |
| Centre #: | | Centre #: | | Centre #: | |
| Candidate #: | | Candidate #: | | Candidate #: | |
| From: To: | | From: To: | | From: To: | |
| Country: | | Country: | | Country: | |
| Subject (Highest to Lowest) | Grade | Subject (Highest to Lowest) | Grade | Subject (Highest to Lowest) | Grade |
| 1. | | 1. | | 1. | |
| 2. | | 2. | | 2. | |
| 3. | | 3. | | 3. | |
| 4. | | 4. | | 4. | |
| 5. | | 5. | | 5. | |

H. POST HIGH/SECONDARY SCHOOL RECORD

Please list all qualifications in chronological order with the most recent first. Provide original and sealed copies of transcripts and certified copies of certificates. **Note:** Printouts from self-service/web portal systems will not be accepted. The documentation being submitted must be formally issued by the awarding institution/exam body.

International students must submit documentation both in the original language and as an officially endorsed English language translation.

Qualification 1

| | | |
|-----------------------------|--|-----------------------------|
| Institution: | | Country: |
| Institution Postal Address: | | Years attended (from – to): |
| Qualification awarded: | | GPA/Overall Grade: |

Qualification 2

| | | |
|-----------------------------|--|-----------------------------|
| Institution: | | Country: |
| Institution Postal Address: | | Years attended (from – to): |
| Qualification awarded: | | GPA/Overall Grade: |

Qualification 3

| | | |
|-----------------------------|--|-----------------------------|
| Institution: | | Country: |
| Institution Postal Address: | | Years attended (from – to): |
| Qualification awarded: | | GPA/Overall Grade: |

Qualification 4

| | | |
|-----------------------------|--|-----------------------------|
| Institution: | | Country: |
| Institution Postal Address: | | Years attended (from – to): |
| Qualification awarded: | | GPA/Overall Grade: |

I. EMPLOYMENT RECORD (attach a reference letter from each employer given below)

Please fill in the spaces below in chronological order with the most recent first. Attach official reference letter(s) showing proof of at least 2 years' post-diploma relevant work experience.

Employment 1

| Name of Employer | Country | Position/Post Held | Dates (MM/YYYY) | |
|------------------------|---------|--------------------|--------------------|----|
| | | | From | To |
| | | | | |
| Postal address: | | | | |
| Email: | | | Tel: | |

Employment 2

| Name of Employer | Country | Position/Post Held | Dates (MM/YYYY) | |
|------------------------|---------|--------------------|--------------------|----|
| | | | From | To |
| | | | | |
| Postal address: | | | | |
| Email: | | | Tel: | |

Employment 3

| Name of Employer | Country | Position/Post Held | Dates (MM/YYYY) | |
|------------------------|---------|--------------------|--------------------|----|
| | | | From | To |
| | | | | |
| Postal address: | | | | |
| Email: | | | Tel: | |

J. REFEREES

| Details | Referee 1 | Referee 2 | Referee 3 |
|------------------------|-----------|-----------|-----------|
| Name: | | | |
| Occupation: | | | |
| Email: | | | |
| Mobile: | | | |
| Postal address: | | | |

K. APPLICATION FEE

All applicants are **STRICTLY** required to **DEPOSIT** a non-refundable application fee of K5,500.00 for Malawians and U\$200.00 for international applicants to the following LUANAR FEES bank account:

| DETAILS | NATIONAL BANK OF MALAWI |
|----------------|-------------------------|
| Account Type | Current |
| Account Number | 1001595691 |
| Branch | Lilongwe Branch |
| Swift Code | NBMAMWMW008 |

Note: A copy of the deposit slip bearing the name of the applicant should be attached to the application form.

L. SUBMISSION OF APPLICATION FORM

A duly completed application form together with a bank deposit slip showing the name of the candidate and any other relevant attachments should be sent to:

| |
|-------------------------------------|
| The University Registrar |
| LUANAR |
| P.O. Box 219 |
| Lilongwe |
| Attention: Admissions Office |
| Subject: CTC Admissions |

THE CLOSING DATE FOR RECEIVING APPLICATIONS IS FRIDAY 23 SEPTEMBER, 2016

M. CHECKLIST

I confirm that I have duly completed all the relevant sections of this application form and attached the following supporting documents:

| | |
|--|--|
| 1. Copies of all relevant certificates and academic transcripts which are being used for the application. These must be duly certified by a Commissioner of Oaths as true copies of the originals. | |
| 2. Source of funding i.e. official scholarship award/sponsorship letter. | |
| 3. Reference letters from current or former employers showing proof of at least 2 years' relevant work experience. | |
| 4. Proof of payment of an appropriate application fee bearing my name and the amount of application fee paid. | |
| 5. Proof of English Language proficiency for international candidates whose first language is not English. | |

N. DECLARATION

I _____ hereby certify that all the information given on this form is true and further recognize that my application will not be processed if it is incomplete.

Signature: _____

Date: _____ DD MM YYYY

INCOMPLETE APPLICATIONS SHALL NOT BE PROCESSED!

O. PROGRAMME INFORMATION AND ENTRY REQUIREMENTS**I. Generic entry requirements**

All candidate must have at least 4 credit passes including English Language, Biology, Mathematics, Physical Science/Physic and Chemistry at MSCE or any comparable O-Level qualification **OR** 3 passes with at least grade 'C' in **Biology, Mathematics and Chemistry** at A-Level or any comparable qualification; **AND** A relevant diploma (**which also covered basic science courses**) obtained from an **accredited** institution of higher learning; **AND** A minimum of 2 years' **post-diploma relevant work experience**.

II. Specific entry requirements

In addition to the above general requirements, candidates must also meet the individual programme requirements specified below:

| Programme | Prog Code | Type of Entry | Year of Entry | Mode of Delivery | Specific Entry Requirements |
|--|-----------|---------------|---------------|------------------|--|
| 1. Bachelor of Science in Gender and Development | BGED | Mature | 2 | Full-time | At least 4 credit passes including English Language, Biology, Mathematics, Physical Science/Physic and Chemistry at MSCE or any comparable O-Level qualification OR 3 passes with at least grade 'C' in Biology, Mathematics and Chemistry at A-Level or any comparable qualification; AND A relevant diploma (which also covered basic science courses) obtained from an accredited institution of higher learning; AND A minimum of 2 years post-diploma relevant work experience . |
| 2. Bachelor of Science in Agricultural Economics | BAAE | Mature | 2 | Full-time | At least 4 credit passes including English Language, Biology, Mathematics, Physical Science/Physic and Chemistry at MSCE or any comparable O-Level qualification OR 3 passes with at least grade 'C' in Biology, Mathematics and Chemistry at A-Level or any comparable qualification; AND A relevant diploma (which also covered basic science courses) obtained from an accredited institution of higher learning; AND A minimum of 2 years post-diploma relevant work experience . |
| 3. Bachelor of Science in Development Economics | BDEC | Mature | 2 | Full-time | At least 4 credit passes including English Language, Biology, Mathematics, Physical Science/Physic and Chemistry at MSCE or any comparable O-Level qualification OR 3 passes with at least grade 'C' in Biology, Mathematics and Chemistry at A-Level or any comparable qualification; AND A relevant diploma (which also covered basic science courses) obtained from an accredited institution of higher learning; AND A minimum of 2 years post-diploma relevant work experience . |
| 4. Bachelor of Science in Agribusiness Management | BBAM | Mature | 2 | Full-time | At least 4 credit passes including English Language, Biology, Mathematics, Physical Science/Physic and Chemistry at MSCE or any comparable O-Level qualification OR 3 passes with at least grade 'C' in Biology, Mathematics and Chemistry at A-Level or any comparable qualification; AND A relevant diploma (which also covered basic science courses) obtained from an accredited institution of higher learning; AND A minimum of 2 years post-diploma relevant work experience . |
| 5. Bachelor of Science in Agricultural Enterprise Development and Microfinance | BEDM | Mature | 2 | Full-time | At least 4 credit passes including English Language, Biology, Mathematics, Physical Science/Physic and Chemistry at MSCE or any comparable O-Level qualification OR 3 passes with at least grade 'C' in Biology, Mathematics and Chemistry at A-Level or any comparable qualification; AND A relevant diploma (which also covered basic science courses) obtained from an accredited institution of higher learning; AND A minimum of 2 years post-diploma relevant work experience . |
| 6. Bachelor of Science in Agricultural Extension | BEXT | Mature | 2 | Full-time | At least 4 credit passes including English Language, Biology, Mathematics, Physical Science/Physic and Chemistry at MSCE or any comparable O-Level qualification OR 3 passes with at least grade 'C' in Biology, Mathematics and Chemistry at A-Level or any comparable qualification; AND A relevant diploma (which also covered basic science courses) obtained from an accredited institution of higher learning; AND A minimum of 2 years post-diploma relevant work experience . |
| 7. Bachelor of Science in Agriculture Education | BAED | Mature | 2 | Full-time | At least 4 credit passes including English Language, Biology, Mathematics, Physical Science/Physic and Chemistry at MSCE or any comparable O-Level qualification OR 3 passes with at least grade 'C' in Biology, Mathematics and Chemistry at A-Level or any comparable qualification; AND A relevant diploma (which also covered basic science courses) obtained from an accredited institution of higher learning; AND A minimum of 2 years post-diploma relevant work experience . |
| 8. Bachelor of Science in Agricultural Development Communication | BADC | Mature | 2 | Full-time | At least 4 credit passes including English Language, Biology, Mathematics, Physical Science/Physic and Chemistry at MSCE or any comparable O-Level qualification OR 3 passes with at least grade 'C' in Biology, Mathematics and Chemistry at A-Level or any comparable qualification; AND A relevant diploma (which also covered basic science courses) obtained from an accredited institution of higher learning; AND A minimum of 2 years post-diploma relevant work experience . |